



South Carolina Business Opportunities

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TODAY IN SCBO

Architecture and Engineering	1	Services	11
Construction	2	Auditing Services	12
Equipment	9	Supplies	12
IT	10	Intent to Sole Source	13
Maintenance/Repair	11	SCBO Notices	13
Minor Construction	11	SCBO Ad Templates	17

New!

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ARCHITECTURE & RELATED SERVICES INDEFINITE DELIVERY CONTRACT

PROJECT NUMBER: H12-D314-SG

PROJECT LOCATION: Clemson University/Board of Trustees

Clemson University/Board of Trustees (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634 & project website (see below)

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide all A/E services necessary for a full scope of potential projects on various facilities and assets of Clemson University. Typical work includes pre-planning, feasibility studies, master planning, site planning, land planning, cost estimating, design documentation through construction documents & specific preparation, bidding, construction administration and other related work as required.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): One year with an option to renew for a second year
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Terms and Conditions of the IDC may be viewed at: Project Website (see below)

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD or thumb drive. The CD or thumb drive is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information:

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1492633297>

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: Friday, May 12, 2017 TIME: 3:00pm NUMBER OF COPIES: 7
Agency WILL NOT accept submittals via email.

AGENCY: Clemson University/Board of Trustees
AGENCY PROJECT COORDINATOR: Gerald Vander Mey
TITLE: Director, Clemson University Planning & Design
ADDRESS: Street/PO Box: Gentry Hall, 191 Old Greenville Hwy
City: Clemson State: SC ZIP: 29634-
EMAIL: vgerald@clemson.edu
TELEPHONE: 864-656-2010

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BASIC SCIENCE BUILDING BS433 CLASSROOM RENOVATION
PROJECT NUMBER: H51-50052
PROJECT LOCATION: Medical University of South Carolina, Charleston, SC

BID SECURITY REQUIRED? Yes	NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes	CONSTRUCTION COST RANGE: \$ 100,000 - 500,000
PAYMENT BOND REQUIRED? Yes	

DESCRIPTION OF PROJECT: Renovation and expansion of existing tiered classroom into single level classroom of approximately 2,000 SF. Project includes selective demolition, metal framing and gypsum board walls and soffits, carpet tiles, acoustical ceilings, acoustical wall panels, applied finishes, doors and windows, supporting mechanical and electrical work, and coordination with audio/visual installation by separate contractor.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: SGA Architecture
A/E CONTACT: Don E. Baus, AIA
A/E ADDRESS: Street/PO Box: 804 Meeting Street, Suite 103
City: Charleston State: SC ZIP: 29403-
EMAIL: Don@SGAArchitecture.com
TELEPHONE: 843-853-4506 FAX: 843-853-4507

AGENCY: Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Wade Gatlin, AIA
ADDRESS: Street/PO Box: 97 Jonathan Lucas Street, MSC 190
City: Charleston State: SC ZIP: 29425-1900
EMAIL: gatlin@musc.edu
TELEPHONE: 843-792-2233 FAX: 843-792-1252

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 5/2/2017 TIME: 10:00am PLACE: 325 Calhoun Street, Rm RR 23, Charleston, SC
BID CLOSING DATE: 5/16/2017 TIME: 2:00pm PLACE: 325 Calhoun Street, Rm RR 23, Charleston, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Wade Lewis Gatlin, AIA
325 Calhoun Street, Room RR 23
Charleston, SC 29425

MAIL SERVICE:

Attn: Wade Lewis Gatlin, AIA / Attn: Debbie Zerba
325 Calhoun Street, Room RR 23, MSC 109
Charleston, SC 29425

INVITATION FOR BID -- NEW PEDESTRIAN BRIDGE AT CENTURY PARK

3605 BRUSHY CREEK ROAD, GREER, SC 29650

THE CITY OF GREER, SOUTH CAROLINA will accept Sealed Bids from qualified and licensed "SC General Contractors" for the New Pedestrian Bridge at Century Park.

Sealed Bids will be accepted until 11:00am, May 9, 2017 at the Business Office of Greer City Hall, 301 East Poinsett Street, Greer, SC 29651. At this time and place all bids will be publicly opened and read aloud. Bids received after the stipulated date and time will not be considered. Bids shall be in sealed envelopes labeled as follows:

BID SUBMITTAL FROM: _____

FOR: NEW PEDESTRIAN BRIDGE AT CENTURY PARK

SC GENERAL CONTRACTOR LICENSE #: _____

BIDDER'S IDENTIFICATION #: _____ (if registered)

A Mandatory Pre-Bid Conference will be held at 11:00am, May 2, 2017 at the project site located at 3605 Brushy Creek Rd., Greer, SC. All interested bidders shall attend the Pre-Bid Conference and visit the site. Bids submitted by bidders who do not attend the prescheduled Pre-Bid Conference and arranged site tour will be rejected.

The City of Greer reserves the right to reject any and all bids, and to waive any minor informalities or irregularities in the bidding process.

No Bid shall be withdrawn for a period of ninety (90) days subsequent to the opening of the Bids without the consent of the owner.

Plans may be obtained through the Carolinas Plan Room, www.carolinasplanroom.com, by purchasing PDF download or online print orders. Print copies are available through Metro Reprographics in Greenville or Langley & Associates Architects for the cost of printing. Bidders will pay for all printing and shipping. Prime Bidders are required to purchase or download 1 complete set of bid documents and addenda.

Questions should be directed in writing via e-mail to the Architect, David Langley with Langley & Associates Architects LLC. dlangley@la-architects.com. Office Phone: 864-968-0224.

ROUNABOUT UTILITY RELOCATIONS -- CITY OF HARTSVILLE

Sealed Bids for the construction of the Roundabout Utility Relocations will be received by the City of Hartsville at 145 West Carolina Avenue Hartsville, SC 29550, until 2:00pm on May 25, 2017, at which time the Bids received will be publicly opened and read.

This project consists of the relocation of approximately 200 linear feet of 10" water line, 1,600 linear feet of 8" water line, 60 linear feet of 6" water line and associated appurtenances. It also includes the pipe bursting rehabilitation of approximately 500 linear feet of 12" gravity sewer, 2,100 linear feet of 8" gravity sewer and rehabilitating 12 sewer manholes.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC PH: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results and contract award should be directed to the Engineer's Office.

The Owner reserves the right to waive any informalities or to reject any or all bids.

AGRU AMERICA WATER LINE -- TOWN OF ANDREWS

Sealed Bids for the construction of the Agru America Water Line will be received by the Town of Andrews, at 101 North Morgan Avenue, Andrews, SC 29510 until 2:00pm on May 30, 2017, at which time the Bids received will be publicly opened and read.

The Project consists of approximately 1,000 LF of new 12" water line and all necessary appurtenances. Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC 29501.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and at the Town Hall in Andrews located at 101 North Morgan Avenue on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results and contract award should be directed to the Engineer's Office.

The Owner reserves the right to waive any informalities or to reject any or all bids.

REQUEST PROPOSAL FOR -- REMOVAL OF ASBESTOS MATERIALS

The City of Spartanburg is requesting proposals to remove asbestos materials at 369 Farley Street.

Proposal No: 1617-05-16-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer; City of Spartanburg at 864-596-2911.

IF YOU CANNOT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Please submit two (2) copies of your sealed proposals: A pre-bid tour will be Tuesday, May 9, 2017 at 10:00am at the site. Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, May 16, 2017 no later than 3:00pm, at City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

REQUEST FOR QUALIFICATIONS -- UNION COUNTY 2017 TRANSIT FEASIBILITY STUDY

Planners, engineers, and other related professionals are requested to submit qualifications to provide professional services for a Transit Feasibility Study for Union County, South Carolina. The goal of the Union County 2017 Transit Feasibility Study is to determine the viability of public transit in Union County. The County, in cooperation with the City of Union and the towns of Carlisle, Jonesville, and Lockhart, received State Mass Transit Funds from the South Carolina Department of Transportation to conduct the study to evaluate the needs, consider alternatives, and recommend implementation strategies. The Transit Feasibility Study will consider economic development with an emphasis on jobs and job related training transportation as well as general rural public transit opportunities. It is anticipated that the Transit Feasibility Study will also assist with applicable transit funding possibilities and requirements.

The intended outcomes of this project are to identify public need and benefit, likely transit users, analysis of possible alternatives, and a recommendation on the best alternative for Union County's public transit needs. The components of the study shall include public engagement, transit needs, alternatives, and a recommended transit system approach with implementation strategies.

Download the Request for Qualifications at Union County's website www.countyofunion.org. Submittals will be evaluated generally using the following criteria:

- Depth of relevant qualifications of the consultant team required to successfully complete all identified study elements. (45%)
- Experience and previous related work of key personnel particularly experience with transit feasibility studies and implementation tools. (25%)
- Project approach to meet goals and address local issues and needs. (25%)
- Disadvantaged Business Enterprise participation in the project. (5%)

Questions regarding the project should be submitted to Kara W. Drane, AICP, Senior Planner, Catawba Regional Council of Governments at kdrane@catawbacog.org. Questions and answers will be posted periodically at www.countyofunion.org. Interested professionals should submit one original, two copies, and one PDF version no later than 3:00pm on Monday, May 22, 2017. Any submittal received after the date and time specified above will be rejected, considered non-responsive, and will not be opened. All responses shall be submitted in a sealed envelope. The outside of the package shall be marked "Request for Qualifications – Union County 2017 -- Transit Feasibility Study" and sent to:

Ms. Linda G. Jolly, Clerk to Council
Union County
210 West Main Street
Union, SC 29379

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-54**HURRICANE MATTHEW ROAD REPAIRS**

The City of Florence is accepting bids from qualified bidders to complete road repairs on S. Dargan Street, Beech Lane, McIntosh Woods Road, Twin Bridge, Jennie O'Bryan Avenue, Boyd Street, Warley Street, and Stockade Road/Pye Branch Erosion.

Bid Opening Date/Time: May 10, 2017 at 10:00am

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

MITFORD RURAL WATER DISTRICT

Sealed Bids for the construction of the Water System Improvements along Meeting Street and Miles Road will be received, by Mitford Rural Water District, at the District office, located at 72 Meeting Street, Great Falls, SC 29055, until 2:00pm on May 30, 2017, at which time the Bids received will be publicly opened and read. The Project consists of removing an existing 60,000 gallon elevated water storage tank and installing approximately 1,330 LF of 12-inch water main and other necessary appurtenances.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Hill Engineering, LLC, 1369 Bridgewood Drive, Fort Lawn, SC 29714, Contact: Thomas J. Hines Jr., PE, Phone 803-482-3528, Fax 803-482-2870, e-mail: thines@truvista.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office or at the office of the Owner, 72 Meeting Street, Great Falls, SC, Phone 803-482-2136.

Bidding Documents may be obtained from the Issuing Office. The non-refundable cost of Bidding Documents is \$100.00 per set, payable to "Hill Engineering, LLC". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via USPS Priority Mail. Other delivery methods of choice by the Bidder will be at the purchaser's additional expense. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's licensing Law (South Carolina Code of laws as amended on April 1, 1999, Chapter 11, sections 40-11-10 through 40-11-11428).

The Owner will in no way be liable for any costs incurred by any bidder in the preparation of its Bid in response to this Advertisement to Bid.

This Project is being funded by a loan and grant from USDA Rural Development. Bidders must comply with all applicable State and Federal requirements identified in the bid documents.

Prospective Bidders must implement procedures that ensure Disadvantaged Business Enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The goals stated in the contract documents for participation by Minority Business Enterprise (MBE) and Women's Business Enterprise (WBE) firms are 2.5% (MBE) and 2.5% (WBE). All subcontractors must be pre-approved prior to starting work.

PROJECT NAME: KITCHEN HOOD INSTALLATION AT DUTCH FORK HIGH SCHOOL AND SPRING HILL HIGH SCHOOL

PROJECT NUMBER: 2017-044

PROJECT LOCATION: Dutch Fork High School, 1400 Old Tamah Road, Irmo, SC 29063 and Spring Hill High School, 11629 Broad River Road, Chapin, SC 29036

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Kitchen Hood Installation at Dutch Fork High School and Spring Hill High School

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.lexrich5.org/Page/9173>

ARCHITECT-ENGINEER NAME: .Swygert and Associates, Ltd.

A-E CONTACT: Bill Livingston

A-E ADDRESS: Street/PO Box: 1315 State Street

City: Cayce State: SC ZIP: 292033-

EMAIL: Bill@swygert-associates.com

TELEPHONE: 803-791-9300 FAX: 803-791-0830

AGENCY/OWNER: District Five of Lexington and Richland Counties

AGENCY PROJECT COORDINATOR: Steve Kane

ADDRESS: Street/PO Box: 1020 Dutch Fork Road

City: Irmo State: SC ZIP: 29063-

EMAIL: skane@lexrich5.org

TELEPHONE: 803-476-8151 FAX: 803-476-8032

BID OPENING DATE: 5/18/2017 TIME: 11:00am PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Lynda Robinson
1020 Dutch Fork Road
Irmo, SC 29063

MAIL SERVICE:

Attn: Lynda Robinson
1020 Dutch Fork Road
Irmo, SC 29063

Equipment

Description: 35-TON CAPACITY LOWBED TRAILERS

Solicitation Number: 5400013347

Submit Offer By: 05/10/2017 11:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN

Email: vocain@scfc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013347>

Description: 35-TON DOUBLE DROP LOWBOY TRAILERS

Solicitation Number: 5400013348

Submit Offer By: 05/10/2017 2:00pm

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN

Email: vocain@scfc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013348>

Description: PLAYGROUND EQUIPMENT

Solicitation No.: CDPW-PARD 2017-5-11

Delivery Point: Clinton, SC

Submit Offer By: 5/11/2017 11:00am

Purchasing Entity: City of Clinton

Buyer: Joey Meadors, jmeadors@cityofclintonsc.com, 864-833-7523

Download Solicitation From: www.cityofclintonsc.com

Description: DISHWASHER REPLACEMENT

Solicitation No.: RFB1714

Site Visit: Mandatory. 5/1/2017

Location: Boiling Springs Elementary – 700 Double Bridge Rd., Boiling Springs, SC 29316

Submit Offer By: 5/8/2017 2:30pm

Purchasing Entity: Spartanburg School District Two, 1820 Old Furnace Road, Boiling Springs, SC 29316

Buyer: Kacey Austin, 864-515-5135, Kacey.Austin@spartanburg2.k12.sc.us

Direct Inquiries To: Kacey Austin, 864-515-5135, Kacey.Austin@spartanburg2.k12.sc.us

Download Solicitation From:

http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm

Description: WATER SOURCE HEAT PUMP UNIT REPLACEMENTS AT BLACKSBURG ELEMENTARY SCHOOL

Solicitation No.: 2016/2017-21

Delivery Point: Blacksburg, SC

Site Visit: Mandatory. 4/27/2017 2:00pm

Submit Offer By: 5/9/2017 2:00pm

Purchasing Entity: Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips, 864-206-2265, pamela.phillips@cherokee1.org

Download Solicitation From: www.cherokee.k12.sc.us, Departments, Finance, Bid Information

Information Technology

Description: WEB BASED TRAINING

Solicitation Number: 5400013358

Submit Offer By: 05/09/2017 11:00am

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: PATTY LARIMORE

Email: LARIMPH@scdhhs.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013358>

CUSTOMER ENGAGEMENT TOOL & WEBSITE REDESIGN -- REQUEST FOR PROPOSALS

Richland Library is requesting proposals for the development and implementation of both a customer engagement tool and a new RichlandLibrary.com website. When development is completed our 2-person internal development team should be able to continue future agile development as outlined in the following Request for Proposal (RFP) (please see Part III).

The chosen vendor(s) will work alongside an internal Richland Library team to launch the new website and the stand-alone customer engagement tool to help both staff and customers easily discover and access library resources with an intuitive and beautiful experience. We're looking to build not just a "great library website" but a great online experience that is informed by both design and build influences from outside the library world.

It should be noted that a portion of the discovery phase of this project is being undertaken by an internal library team which involves several different layers including capturing data from analytics, card sorts, data modeling exercises, and usability studies. This internal team is also building a product backlog with a list of user stories (customer, staff, and even developer-oriented) based on priority from the results of the discovery (please see Part V for full details).

An open and exposed line of communication and involvement is expected and required between the Richland Library Project Management Team and the selected vendor.

Proposal documents may be obtained from the Finance Office, 1431 Assembly Street, Columbia, SC, 29201 from 10:00am – 5:00pm by emailing financeoffice@richlandlibrary.com, or by visiting www.Richlandlibrary.com.

Sealed proposals must be received on or before 12:00pm on Tuesday, May 23, 2017. Proposals received after the stated time will not be accepted. Proposals must be in a sealed envelope clearly marked "Customer Engagement Tool & Website Redesign."

The Richland Library is an affirmative action and equal opportunity agency.

NEW LAPTOP COMPUTERS

Pee Dee Coalition, a non-profit, charitable organization, wishes to purchase nineteen (19) NEW laptop computers that meet or exceed the following specifications:

- 1.8 Ghz
- 4 GB RAM
- 500GB HDD
- DVD writer
- 15.6" 1366x768 Resolution
- HDMI
- USB 3.0
- Windows 10 Professional 64bit installed

- Microsoft Office Professional 2016 installed
- Quote must include taxes, shipping/handling and set-up

We will not accept refurbished computers.

Bids must be submitted in writing on your company's letterhead to Debbie Barrett via e-mail:

dbarrett@peedeecoalition.org

Deadline for submission: May 3, 2017 5:00pm

Maintenance and Repair

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED CONTRACTORS TO REPLACE THE LIGHT BULBS IN THE AUDITORIUM.

Solicitation No.: 16-1024

Delivery Point: Clover, SC

Pre-bid Conf./Site Visit: Non-mandatory. 5/3/2017 10:00am

Location: Clover School District Auditorium, 1575 Hwy 55 East, Clover, SC 29710

Submit Offer By: 5/10/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: George Pendleton 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Minor Construction <\$50,000

Description: RESTROOM PARTITIONS

Solicitation No.: RFB1713

Submit Offer By: 5/8/2017 2:00pm

Purchasing Entity: Spartanburg School District Two, 1820 Old Furnace Road, Boiling Springs, SC 29316

Buyer: Kacey Austin, 864-515-5135, Kacey.Austin@spartanburg2.k12.sc.us

Download Solicitation From: http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm

Services

Description: UST - 09999 AND 09530

Solicitation Number: 5400013370

Submit Offer By: 05/25/2017 2:30pm

Purchasing Agency: SC DHEC 8911 Farrow Rd., Ste. 109, Columbia, SC 29203-9731

Buyer: EDWARD WINSLOW **Email:** winsloem@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013370>

WAREHOUSE /OFFICE SPACE IN RICHLAND COUNTY

FOR THE SOUTH CAROLINA VOCATIONAL REHABILITATION DEPARTMENT

The State of South Carolina is seeking warehouse/office space in Richland County on behalf of South Carolina Vocational Rehabilitation Department. Information about this bid can be found at

<http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or cynthia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, May 19, 2017.

ANDERSON COUNTY

Anderson County is accepting sealed PROPOSALS FROM VENDORS TO PROVIDE A SUPPORT SERVICES AGREEMENT FOR THE ANDERSON COUNTY DETENTION CENTER. THE AGREEMENT IS TO PROVIDE SERVICE TO ALL EXISTING CAMERAS AND POWER SUPPLIES FOR A PERIOD OF 4 YEARS, reference # 17-082. These bids must be received no later than Thursday, May 18, 2017 at 11:00am.

NOTE: A MANDATORY pre-bid meeting will be held on Friday, May 5, 2017. Qualified vendors are required to arrive at the Anderson County Detention Center by 9:00am for the pre-bid meeting and walk through tour. The address is 1009 David Lee Coffee Road in Anderson, SC.

Sealed proposals are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. This will initiate an email to the Purchasing Department to request information electronically.

Auditing Services

YORK CO. -- NOTICE OF RFP# 2439

York County is seeking sealed proposals for professional auditing services for the York County Finance Department. Additional information concerning this proposal should be directed to Bryant Cook, Purchasing Manager, Email: Bryant.cook@yorkcountygov.com.

Proposals will be received in the York County Purchasing Department, Agricultural Bldg., Room 114, 6 S Congress St., York, SC 29745 until 3:00pm on Thursday, May 11, 2017, at which time said proposals will be publicly opened. This proposal is posted on the York County Purchasing Website, www.yorkcountygov.com/purchasing.

Supplies

Description: MICR TONER CARTRIDGES

Solicitation Number: 5400013314

Submit Offer By: 06/01/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: YOLANDA DAVIS

Email: davisyt@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013314>

Description: BRK ELECTRONICS 9120LBL SMOKE DETECTORS
Solicitation No.: CCU-9300177
Delivery Point: Coastal Carolina University, Conway, SC
Submit Offer By: 5/12/2017 2:00pm
Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054
Buyer: Steven Glenn, 843-349-2736 / sglenn@coastal.edu
Download Solicitation From:
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Description: SUPPLY & DELIVERY OF TRIPLOID GRASS CARP
Solicitation Number: 5400013364
Submit Offer By: 05/05/2017 10:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201
Buyer: ANDREA BOWMAN
Email: bowmana@dnr.sc.gov
Phone: 803-734-3933
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013364>

Intent To Sole Source

SC DEPARTMENT OF MENTAL HEALTH

INTENT TO SOLE SOURCE- AUTOMATED DISPENSING CABINETS (ADCS)

The SC Department of Mental Health intends to purchase a turn-key system to automatically dispense medications at six (6) in state facilities/programs within its Division of Inpatient Services (DIS). This automated medication dispensing system shall include adequate automated dispensing cabinets (ADCs), a minimum of 2 Controlled Substance Safes, hardware, software, and required all required licenses. Functionality must include streamlined clinical workflow for access of complex doses where two different order strengths must be combined to provide the correct ordered strength. Automated Dispensing Cabinets must have the ability to integrate with the SCDMH Division of Inpatient Services EHR (Netsmart Technologies Clinical Work Station). Software integration must provide capability to queue up medications for dispensing directly from the Inpatient eMAR.

Any potential bidder whose product is capable of providing this equipment should send an email containing a summary of their product's qualifications to the SCDMH Director of Purchasing at Stephen.pullie@scdmh.org.

This information is required prior to close of business on May 3, 2017.

SCBO Notices

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>



2017 SMALL AND MINORITY
BUSINESS CONTRACTING
AND CERTIFICATION
TRADE SHOW

**DISCOVERING
CONNECTIONS
FOR *Success!***

**MAY 24, 2017
MEDALLION CENTER**
7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
8 a.m. - 2 p.m.
PROCUREMENT PROFESSIONALS:
10 a.m. - 2 p.m.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMBBA) in collaboration with the Procurement Procedures Committee.

**REGISTRATION
ONLY \$20
FOR SMBCC CERTIFIED
VENDORS AND
\$40 FOR ALL OTHERS.**
Free Business cards for
the first 25 businesses
to arrive.

[CLICK ANYWHERE FOR REGISTRATION](#)



SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:

www.scagpo.org
For Information, Call
803-737-9816

or email Michael Speakmon at
reversetrade@scagpo.org

**THURSDAY,
JUNE 8,
2017
9am-12pm**

**MCALISTER
SQUARE**
225 S. Pleasantburg Dr.
Greenville, SC 29607

**THURSDAY,
AUGUST
3, 2017
9am-12pm**

**LEXINGTON
MUNICIPAL
CONFERENCE
CENTER**
111 Maiden Lane
Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

SCDOT -- NOTICE TO POTENTIAL PROPOSERS**I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at WrightCL@scdot.org or at 955 Park Street, Room 101, Columbia, SC 29201.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

Construction Form (State agencies must use OSE Form 310)

Project Name:
Project Number:
Project Location:
Bid Security Required:
Performance Bond Required:
Payment Bond Required:
Construction Cost Range:
Description of Project:
Bidding Documents / Plans May Be Obtained From:
Plan Deposit:
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
Architect/Engineer:
A/E Contact:
A/E Address:
A/E E-mail:
A/E Telephone:
A/E Fax:
Agency/Owner:
Name & Title of Agency Coordinator:
Address:
E-mail:
Telephone:
Fax:
Pre-Bid Conf./Site Visit:
Pre-Bid Date/Time:
Place:
Bid Closing Date/Time:
Place:
Deliver Bids To:

Architecture and Engineering Form
(State agencies must use OSE Form 210)

Project Name:
Project Number:
Project Location:
Agency:
Description of Project:
Description of Professional Services Anticipated for Project:
Anticipated Construction Cost Range:
Anticipated Project Delivery Method:
Additional Information:
Resume Deadline Date:
Time:
Number of Copies:
Agency:
Agency Project Coordinator:
Title:
Address:
E-mail:
Telephone:
Fax:

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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